



WELCOME TO

CRC



A WORD FROM PASTORS AT & NYRETTA BOSHOFF

Welcome to CRC!

We want to congratulate you on your decision to accept Jesus Christ as your Lord and Saviour! This is the best decision you can ever make in your life and we trust that your life will never be the same again! We have a wonderful team of Pastors and Leaders that will support, assist and encourage you in this journey, to grow into a mature Christian. Here at CRC we are one family from all walks of life and we celebrate Christ above all. We stand together, pray together and worship God together. We believe that together we can make a difference in our world! Always remember, you are now a child of God and God loves you very much! Welcome to your New Family! We are proud of you!

We would really love to hear from you.

Visit our website: www.crc.org.za or e-mail us at info@crc.org.za.

We're really looking forward to seeing you back in church!

OUR VISION

Building one church in many locations, nationally and internationally.

OUR MANDATE

“Win the lost at any cost.”

OUR MISSION STATEMENT

“Mend the nets, the catch will be great!”

To train and release every member for ministry, caring for, evangelising and discipling our community.



WHO AND WHAT IS CRC?

Win the lost at any cost! This is the powerful mandate of CRC.

CRC was established in 1994 by Senior Pastors At and Nyretta Boshoff in Bloemfontein, South Africa. CRC took on the mandate to reach and care for local communities, seeking to cater for, and meet the needs of the modern person. The Church is a vibrant mixture of Biblical authenticity and contemporary style which reflects in everything it does.

Every endeavour is launched with our mandate in mind and evaluated on the grounds of how people are reached effectively for Jesus Christ, and helped to discover the life that God has in mind for them.

Pastor At personally pastors several congregations that function as “One Church, Many Locations”, that includes the churches in Bloemfontein, Pretoria, Johannesburg, Welkom, George, Thaba Nchu and Botshabelo. These Churches have a combined membership of more than 53 000 members.

Pastor At commutes between the Bloemfontein and Pretoria locations on a weekly basis. Live-link technology has been developed and is used weekly to broadcast services from Bloemfontein and Pretoria to various locations nationally and internationally, proving to be a great success and an innovative medium used to expand operations in as many venues as possible to fulfil the vision of “One Church, Many Locations”.



ONE CHURCH M

Since the inception and development of Live-Link broadcast services, other locations have joined us through the use of this technology in multiple other national and international locations on a weekly basis, this includes radio stations, correctional facilities and internet based streaming avenues.

Apart from being one of the fastest growing Churches in Southern Africa, CRC Bloemfontein serves as the administrative hub for all the operations of CRC International and is the headquarters and liaison with 90 branches in South Africa, Namibia, Botswana, Malawi, UK, Ukraine, France, Europe, Pakistan and Australia.

People from all walks of life have made CRC their spiritual home and have not only found a Church, but also a spiritual family. CRC is not only a haven to reach out to the needy through innovative and ground-breaking community projects, but also cares for the needs of the entrepreneur, the professional, the athlete, the student, the parent, the child and every other member of society.

Join Pastors At and Nyretta in growing this Jesus revolution, to reach your world for Jesus!

Our mission is simply to “Mend the Nets, the Catch will be Great!”



ANY LOCATIONS

WHAT HAS JUST HAPPENED TO ME?

The Bible tells us that we all, without exception, are sinners (**Romans 3:23**) and that we are in need of a Saviour to save us from the power of sin (**Romans 6:23**). **Luke 19:10** tells us: "The Son of Man (Jesus) has come to seek and to save that which was lost."

You are the one He has come to seek and save. God so loved you that He sent His Son, Jesus, to pay the penalty for your sin by dying on a cross (**John 3:16; Romans 5:8**).

The only way for you to experience this freedom from the hold sin has on you, is by accepting Jesus Christ as your Saviour (**John 1:12**).

Romans 10:9, 10 says: "... if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."

When you responded to the call to accept Jesus as your Saviour and you prayed the "sinner's prayer," God responded to you by accepting you as His child (**John 1:12**).

You have received forgiveness of your sins and a brand new life. **2 Corinthians 5:17**, says: "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."

God loves you, and He wants you to think of Him as YOUR HEAVENLY FATHER. God loves you, and you don't have to do A SINGLE THING to make Him love you more.



WHAT MUST I DO NOW?

1. BECOME A MEMBER OF THIS LOCAL CHURCH

The local church plays a very significant role in God's plan for us as His children. According to the Bible the church is the pillar and ground of the truth (**1 Timothy 3:15**). Jesus Himself said: "... I will build My church, and the gates of Hades shall not prevail against it" (**Matthew 16:18**).

Belonging to and being involved in a local church is very important. **Psalm 92:13, 14** declares: "Those who are planted in the House of the Lord, shall flourish in the courts of our God, they shall bear fruit in old age; they shall be fresh and flourishing."

The church is the body of Christ (**Ephesians 1:22,23; Colossians 1:18**). Now that you've become a child of God, you've become part of His body, the church (**1 Corinthians 12:27**). The Bible is very clear that after people accepted Christ in their lives they became part of the local church. Look at this interesting scripture in **Acts 2:47**: "And the Lord added to the church daily those who were being saved."

You are born into a spiritual family

Just as a baby is born into a biological family, so you are born into a spiritual family. According to **John 3:3** and **John 3:5**, you are now spiritually reborn. You are now born again. CRC is now your spiritual family and Pastors At and Nyretta are now your spiritual father and mother.

Being planted in crc means you become part of the CRC family

How do I become part of the CRC family?

Accept Jesus as your personal Lord and Saviour.

Accept Pastors At and Nyretta as your spiritual leaders.

Attend the CRC New Members Orientation (NMO) - you will be invited by one of our leaders to attend this information evening.

Accept our Statement of Faith.

Partner with us to fulfil the vision and mandate God entrusted to us.

2. JOIN A HOMECCELL

As mentioned earlier, we have a Homecell network throughout the city. It is in the Homecell that you will be cared for, disciplined and equipped. Homecells are not a new phenomenon. We read in Acts 2:46 that the early Christians went from house to house for spiritual support. I strongly advise that you join one of our Homecells as soon as possible. The Zone Pastor of your area will contact you to allocate you to a Homecell in your neighbourhood.

3. BE BAPTISED

“Then Peter said to them, ‘Repent, and let every one of you be baptised in the Name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.’” **(Acts 2:37-38).**

Throughout the New Testament the pattern is evident that people were baptised after the “born again” experience.

(Acts 2:41; Acts 8:36-40; Acts 9:10-19; Acts 10:1-48; Acts 19:5; Acts 16:25-34).





UNDERSTANDING BAPTISM

Baptism is a command from Jesus, it is not an option.

“Go therefore and make disciples of all nations, baptising them in the Name of the Father and of the Son and of the Holy Spirit.”

(Matthew 28:19).

Baptism is only administered to people who have accepted Jesus Christ as their Lord and Saviour - in short: baptism is for believers only.

Baptism does not save you, but is a testimony that you've accepted Jesus as your Lord and Saviour and laid down your old life.

Baptism is a positive declaration of Jesus Christ's Lordship over your life. This act of obedience becomes a gateway to greater spiritual blessing in your life.

Through your baptism you're declaring that you've buried that old sinful nature you pursued before you accepted Christ

(Romans 6:4; Colossians 2:11-12).

THE METHOD OF BAPTISM

The mode of baptism is by immersion into water. The Greek word used in the New Testament for baptism is “BAPTIZO”. This is used in the context **to dip**, as in dipping a cup into a bucket of water or, **to submerge**, as in submerging a piece of cloth into a container of liquid dye. The context in which the words: **coming up, out of the water...** in **Matthew 3:16**, **Mark 1:10** and **Acts 8:39** occurs, indicates that immersion was used to baptise believers.

4. EXPECT THE BAPTISM IN THE HOLY SPIRIT

The promise of the holy spirit

Jesus made the following promise to His disciples: “And I will pray the Father, and He will give you another Helper, that He may abide with you forever - the Spirit of truth...”

(John 14:16, 17).

Just before Jesus ascended into heaven, He challenged His disciples: “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” **(Acts 1:8).**

Jesus promised us as children of God that He would give us His Spirit to empower us to live the wonderful life He intended for each and everyone of us. This promise (the Holy Spirit) is not just for a selected few but for all whom God will call to Him - every person who accepts Jesus as Saviour **(Acts 2:39).**

The day of pentecost

We read about the outpouring of the Holy Spirit in **Acts 2**. This is commonly known as the day of Pentecost. On the day of Pentecost, when the Holy Spirit was poured out, people thought that all those who received the Holy Spirit were drunk **(Acts 2:4-18)** because when they received the baptism of the Holy Spirit they all began to speak in other tongues.

“And they were **ALL** filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.” **(Acts 2:4).**

All believers experienced this phenomenon when they received the baptism in the Holy Spirit, not just a selected few.

“And they were **ALL** filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.” **(Acts 2:4).**

“And when they had prayed, the place where they were assembled together was shaken; and they were **ALL** filled with the Holy Spirit and spoke the word of God boldly.” **(Acts 4:31).**

“Now when the apostles who were at Jerusalem heard that Samaria had received the Word of God, they sent Peter and John to them, who, when they had come down, prayed for them that they might receive the Holy Spirit...Then they laid hands on them, and they received the Holy Spirit.” **(Acts 8:14-17).**



“While Peter was still speaking these words, the Holy Spirit fell upon **ALL** those who heard the Word.” **(Acts 10:44)**.

“And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.” **(Acts 19:6)**.

Why tongues?

The Bible says that if you can control your tongue, you’ll be able to control the rest of your body **(James 3:2)**. Speaking in tongues is therefore a sign that God has empowered you to control your whole life.

Speaking in tongues releases God’s supernatural power in your life **(Acts 1:8)**.

When you pray in tongues your spirit communicates with God **(1 Corinthians 14:2, 14)**.

Speaking in tongues enables you to edify yourself **(Jude v20)**.

Speaking in tongues releases you in your prayer life to pray God’s divine will in a situation

(Romans 8:26-27).

Praying in tongues causes a continual refreshing in your life **(Acts 3:19; Jude 20)**.

It is a sign that follows those who believe **(Mark 16:17)**.

What must i do to receive the baptism in the holy spirit?

Have a strong desire for the baptism in the Holy Spirit. **(1 Corinthians 14:1)**;

Ask Jesus to baptise you with the Holy Spirit.

(Matthew 3:11; Luke 11:13); and

Pray until you receive the baptism in the Holy Spirit - the disciples prayed earnestly for 10 days before they experienced the baptism in the Holy Spirit

(Acts 1:14, Acts 2:1).

GROW IN YOUR FAITH

The last command Jesus gave to His disciples was to go into the whole world and to make disciples of people out of every nation on this earth.

“Go therefore and make disciples of all the nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you...” **(Matthew 28:19,20).**

To be a disciple of Jesus means that you need to become a disciplined follower of Jesus. Jesus said that becoming a disciple starts with you being baptised, and then to be taught everything that He commanded. To become a disciplined follower of Jesus implies that you will hear His Word and adapt your life to His Word in a disciplined manner.

We want to support you in this process. We have many discipleship events in our church that will guide you to spiritual maturity.

Here's are just a few of these events:

1. SUNDAY CELEBRATIONS

The most powerful discipleship training you'll ever encounter is our Sunday Celebration Services. The messages I share are truly inspired by God and will challenge you to align your life with the principles of God's Word. You'll also experience the presence of God in our meetings. No change in your life will ever be more lasting than the change you'll experience when God touches your life in our Celebration Meetings.

2. HOMECELLS

In our Homecells you'll not only have the opportunity to share your views but will also be impacted by the views of fellow Homecell members. These one-on-one encounters are dynamic growth opportunities. It's also in the Homecells where we have accountability relationships in which you'll be assigned a sponsor who will help you through your first few weeks as a new Christian.

3. THE JIM TRACK

JIM is an acronym for: **J**ourney of an **I**ncoming **M**ember. This discipleship training has been designed to help you understand your own spiritual life better. It comprises out of the following modules:

Discover your Spiritual Gifts

This module enables you to clearly understand the spiritual gifts God has given you. The aim is to empower you to use these gifts in the church and in the community.

DISC Personality Profiles

God has given each of us an unique personality. Through this module you will discover your dominant personality profile. This module will also give you some understanding of how to deal with different personality types.

John 3:16

This module will train and empower you to be more effective in reaching out to your family members, friends, neighbours and colleagues with the purpose of leading them to Christ.

CRC Bible Training Centre

The CRC Bible Training Centre is a discipleship programme where participants attend weekly training sessions. This will give you an in depth understanding of core Biblical truths.

For more info visit www.crc.org.za

BECOME AN ACTIVE PARTNER

“... but, speaking the truth in love, may grow up in all things into Him who is the head - Christ - from whom the whole body, joined and knit together **BY WHAT EVERY JOINT SUPPLIES, ACCORDING TO THE EFFECTIVE WORKING BY WHICH EVERY PART DOES ITS SHARE**, causes growth of the body for the edifying of itself in love.”
(Ephesians 4:15, 16).

According to the Bible, every member of the local church has a dynamic contribution to make towards ensuring the growth and health of the church. We encourage every member to participate and to do their share. The church is all about partnership and not about spectatorship. You can do your share by:

Stewarding your gifts and talents.

God has graced you with specific gifts and talents. Use your gifts and talents not only to serve in the local church but also to expand the Kingdom of God: "As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God." **(1 Peter 4:10).**

Stewarding your resources.

God said that a tithe (10%) of our income must be brought to the "storehouse" - the church where you are cared for. These finances must be used to build, establish and expand His Kingdom:

"Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," says the LORD of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it. And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field," says the LORD of hosts; "and all nations will call you blessed, for you will be a delightful land," says the LORD of hosts." **(Malachi 3:10-12).**

Understanding that the whole tithe belongs to God and it is holy:

"And all the tithe of the land, [whether] of the seed of the land [or] of the fruit of the tree, [is] the LORD'S. It [is] holy to the LORD." **(Leviticus 27:30).**

Acknowledge that the Bible is clear that we must honour God with our possessions:

"Honour the LORD with your possessions, and with the first fruits of all your increase; so your barns will be filled with plenty, and your vats will overflow with new wine." **(Proverbs 3:9, 10).**



Accept that we all have a responsibility to ensure that the needs in the local church are met:

“Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, and laid them at the apostles’ feet; and they distributed to each as anyone had need.” **(Acts 4:34, 35).**

Realising that God loves a cheerful giver:

“... for God loves a cheerful giver” **(2 Corinthians 9:7)**

Acknowledging that your giving will impact the quality of your life:

“Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.” **(Luke 6:38).**

“But a generous man devises generous things, and by generosity he shall stand.” **(Isaiah 32:8).**

“But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.” **(2 Corinthians 9:6).**

“Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.” **(Galatians 6:7).**

Reaching out to your family members, friends, neighbours and colleagues:

The Bible says that as God’s children we have a responsibility to share the good news of Jesus with those people with whom we are in a relationship.

“Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God” **(2 Corinthians 5:17-20).**

FREQUENTLY ASKED QUESTIONS

QUESTIONS REGARDING OUR SERVICES

I've noticed that people dress very casually when they come to church. Isn't this disrespectful towards God?

The Bible is clear that God doesn't look at our outward appearance, He looks at our heart (1 Samuel 16:7; Jeremiah 17:10; Proverbs 17:3). In James 2:1-9 the Bible is also clear that we must show no partiality at all - especially not based on how someone dresses. How you honour God is not seen in your dress code but in your heart towards God and His people. It's important to us that people should feel comfortable when they come to meet with God. After all, God is our Heavenly Father and we must feel comfortable in His presence regardless of our clothes.

Your music in church is so different from what I've been used to in church. Shouldn't church music be more 'quiet and respectful'?

Our praise and worship plays a vital role in our Sunday services. The Bible says that God inhabits the praises of His people (Ps. 22:3). When we praise God in spirit and in truth (John 4:23) we know that He will be in our midst (Matthew 18:20). Throughout the Bible we are commanded to praise God. Our form of praise will include instruments (Psalm 33:2; 98:6; 150:3-5); singing (Psalm. 13:6; 94:6; 100:2, 4; 104:33; 149:1) shouts of joy (Psalm. 95:1, 2; 98:4-6; 100:1) and dancing (Psalm. 149:3; 150:4). But there will also be times when we have a deep desire just to kneel before God and worship Him (Psalm. 95:6). Our praise and worship is a heartfelt expression of our love towards God - for this reason we do it with passion and zeal.

Why do people lift their hands when they sing?

We lift our hands towards God as a sign of total surrender to God. As children lift their hands to parents for them to pick them up, so we lift our hands towards God as a sign that we are entrusting our whole life into His hands (Psalm. 28:2; 63:4; 134:2; Lamentations 3:41; 1 Timothy 2:8).

I've heard people speak in tongues during the service. This seems to be very disorderly. Doesn't the Bible say that the service must be conducted in an orderly fashion?

Paul wrote in 1 Corinthians 14:40: "Let all things be done decently and in order." What he is referring to here is the use of the gift of tongues and the gift of prophesy when it is used to address the whole congregation. He says that when several believers have a message to the congregation in tongues or when they prophesy, they must bring that message each one at a given time - in a given order (1 Corinthians 14:26-32). When the whole congregation prays in tongues it is to communicate with God and to edify themselves (Ephesians 6:18; Jude 20) - something totally different from what Paul is referring to in 1 Corinthians 14.

I've heard someone cry out loud during the service - why does this happen?

It's our desire that people will encounter God every time they attend our services. People respond in different ways when they experience the personal work of God in their lives. Some may just become quiet; some might cry; others will just kneel in the presence of God and others will respond in a more emotional way. In Acts 3 we read how a man who was lame leaped and jumped and praised God after God had healed him. The important thing here is that we must be open and receptive for God to touch our lives every time we attend a service.

I've seen the Pastor pray for someone and the person fainted. Is this Biblical?

There are many accounts in the Bible of people falling to the ground when they experienced the presence of God (Ezekiel 1:28; Daniel 8:17; Acts 9:4; Revelation 1:17).

We also read in 1 Kings 8 that, when King Solomon dedicated the temple to God, God's presence entered the temple. God's presence was so tangible that the priests couldn't remain standing to do their duties. When we pray for people, some will just fall under the power of God. This is both normal and Biblical.

Why does the Pastor ask people to go to the front of the church to give their lives to God? Isn't your faith a personal thing?

Yes, your faith is a personal issue in the sense that you need to have a personal relationship with God. Living for God can never be a hidden issue (Matthew 5:14-16) or some secret to be kept. As a church, it is our purpose to win as many people for God as possible. Jesus came to seek and save the lost (Luke 19:10). It's God's desire that all will be saved (1 Timothy 2:4). The only way to accept Jesus into your life is to confess Him as your Lord and Saviour (Romans 10:8-10). Jesus is very clear that we need to confess Him publically (Matthew 10:32; Luke 12:8).

Why do they close the doors when they receive the offering?

There is no Biblical truth behind closing the doors. It's just a practical issue. Many churches are seen as soft targets by criminals. We've seen many churches being robbed while the offering is received. We close the doors merely as a security measure to ensure the safety of all the people who attend the service. Prevention is better than cure.

It's the first time I've been in a church where people from different races worship together. This seems strange.

Jesus said: "Is it not written, 'My house shall be called a house of prayer for all nations'?..." (Mark 11:17). Jesus also called us to make disciples of all nations (Matthew 28:19). God is not a respecter of person. We as the church - as God's representative here on earth - can never be a respecter of person. God is into restoring relationships and on the day of Pentecost (Acts 2) - through the baptism of the Holy Spirit - God again united all the nations. It is therefore our responsibility to establish a church where all God's people, from every tribe and tongue, will both be welcomed and embraced.

I'm the parent of a small child. What do you offer for my child spiritually?

We have a children's ministry with many trained volunteers who minister to the spiritual needs of thousands of children on a Sunday. There is a variety of groups catering for the needs of children ranging from as young as 14 months to 11 years. We also have Junior Youth services running on a Sunday, catering for the age group 12-15 years and Senior Youth 16-18 years.

I have a small baby. Are there special facilities for parents with babies?

Yes, we have various facilities for parents with small babies and separate facilities for parents with toddlers. We have dedicated marked seating in the back of the auditorium for parents with small babies. This seating is also close to our mothers' rooms. The mothers' rooms are equipped to help mothers care for their little ones while still allowing them to be part of our service via monitors. We also have a dedicated area for mothers who need to nurse their babies. One of our ushers or hostesses will gladly guide you to one of these facilities.

QUESTIONS REGARDING MEMBERSHIP

Why is it necessary to be a member of a church?

The Bible is very clear that when we become children of God, we also become part of the body of Jesus - which is the local church. So, being a child of God presumes that you'll be an active part of a local church (Romans 12:4, 5; 1 Corinthians 12:12-14, 18, 27; Ephesians 4:16). It's also in the body where you'll be cared for, nurtured and equipped. When you become a member of the church, the leaders will be able to give account concerning the state of your spiritual life and growth (Acts 20:28). It's also in the local church where God will place you under the leadership of a spiritual leader who will share God's Word with you and who will challenge you to grow in your relationship with God. The church is also the protector of the truth of the Gospel (1 Timothy 3:15).

I've heard that it's required to submit proof of my income when I want to become a member of CRC. Is this true?

This is absolutely **NOT** true! We trust that each member in our church will be honest before God regarding their giving. Giving your tithe is a very important part of your Christian responsibility. The Bible says that where your heart is your treasure will also be (Matthew 6:21). The Bible also says that a generous person will be established by his generosity (Isaiah 32:8). The Bible is also very clear that if you cannot obey God regarding your giving - which is the least in the sight of God - how can you expect God's blessing in any other area of your life (Luke 16:11)?

Can I still get married when I leave my previous church to become a member of CRC?

Yes, we'll be more than willing to support you in this regard. Our only requirement in this regard is that it would be a heterosexual marriage between a natural man and a natural woman.

Can I still get married even though I didn't complete my confirmation or catechesis at my previous church?

We know that some denominations require a couple to complete their confirmation or catechesis before they will marry the couple. This is not the case at CRC. We do expect each couple to attend our pre-marital counselling before they get married. Please contact our office for more information regarding these counselling sessions.

Do I have to do confirmation or catechesis before I can become a member of CRC?

No, we have no such expectation. We do expect potential members to attend our New Members Orientation. Please contact our office regarding the time and date of the next New Members Orientation.

I've been a member in another church but I feel God leading me to join CRC. What must I do now?

We would strongly advise you to go back to your Pastor or Reverend. When you have discussed the matter with him/her, request to be released with his/her blessing. Remember: the way you leave your previous church will also determine the way you enter the new one. Remember, too, that honesty and integrity are very important Christian principles to be adhered to should you want to live a blessed life.





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